



Bib Data Sheet

UNITED STATES DEPARTMENT OF COMMERCE  
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|   |  |   |                        |                                       |
|---|--|---|------------------------|---------------------------------------|
| SERIAL NUMBER<br>09/588,280   | FILING DATE<br>06/05/2000<br>RULE  | CLASS<br>455  | GROUP ART UNIT<br>2744 | ATTORNEY<br>DOCKET NO.<br>004889.P001 |
| <b>APPLICANTS</b><br>Ramin Khorram, Derryu, NH ;  |  |   |                        |                                       |
| <b>** CONTINUING DATA</b> <input checked="" type="checkbox"/> <b>NONE</b>   |  |   |                        |                                       |
| <b>** FOREIGN APPLICATIONS</b> <input checked="" type="checkbox"/> <b>NONE</b>  |  |   |                        |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/18/2000</b>  |  |   |                        |                                       |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | STATE OR COUNTRY<br>NH  | SHEETS<br>DRAWING<br>8 | TOTAL CLAIMS<br>22<br>5               |
| Verified and Acknowledged<br><i>check</i>   | Examiner's Signature<br><i>check</i>   | Initials  |                        | INDEPENDENT CLAIMS<br>1               |
| <b>ADDRESS</b>  |  |   |                        |                                       |
| Judith A Szepesi<br>Blakely Sokoloff Taylor & Zafman LLP<br>12400 Wilshire Boulevard 7th Floor<br>Los Angeles, CA 90025 |  |   |                        |                                       |
| <b>TITLE</b><br>Method and apparatus for reducing bandwidth use in a portable device                                    |  |   |                        |                                       |
| FILING FEE RECEIVED<br>804  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                       |